

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

| SL NO. | INFORMATION                       | DETAILS                                                                                  |
|--------|-----------------------------------|------------------------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | S G N INTERNATIONAL SCHOOL                                                               |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1630617                                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 20607                                                                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | ST-7, SHAHEED AJIT SINGH COLONY,<br>GIASPURA RD, LUDHIANA, LUDHIANA , PUNJAB<br>- 141014 |
| 5      | PRINCIPAL NAME                    | SEEMA SHARMA                                                                             |
| 6      | PRINCIPAL QUALIFICATION           | M A, B Ed                                                                                |
| 7      | SCHOOL EMAIL ID                   | 20607@cbseshiksha.in                                                                     |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 8725039616                                                                               |

**B : DOCUMENTS AND INFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                                                      |
|--------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/f230ab8ed95e7c63a9018c6d232360dd.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/f230ab8ed95e7c63a9018c6d232360dd.pdf</a> |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/da60d28969a810b7fa1cdd05e11ed671.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/da60d28969a810b7fa1cdd05e11ed671.pdf</a> |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/c03ba3375768a4112745de95bb433140.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/c03ba3375768a4112745de95bb433140.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                                                           |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/088c00fb2d3103e23cb526dfd7b820b1.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/088c00fb2d3103e23cb526dfd7b820b1.pdf</a> |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/3f8907886ca1113e2b911ee96195205f.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/3f8907886ca1113e2b911ee96195205f.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/d724fe50e66c2d26a5836c592fcc2093.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/d724fe50e66c2d26a5836c592fcc2093.pdf</a> |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/f230ab8ed95e7c63a9018c6d232360dd.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/f230ab8ed95e7c63a9018c6d232360dd.pdf</a> |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/c796363d3e434ea0ae748c6669f9db6d.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/c796363d3e434ea0ae748c6669f9db6d.pdf</a> |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION       | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                              |
|--------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | FEE STRUCTURE OF THE SCHOOL | <a href="https://www.sgninternationalschool.com/page/fee-structure">https://www.sgninternationalschool.com/page/fee-structure</a> |

|   |                                                                      |                                                                                                                                                                                                                                           |
|---|----------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/321c1e120d475beac0baeaa52f0a532d.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/321c1e120d475beac0baeaa52f0a532d.pdf</a> |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/ea55cab320ea003179487dcf152e61a8.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/ea55cab320ea003179487dcf152e61a8.pdf</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/e283d1fa9a216a1f06edefdc37bcb736.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/e283d1fa9a216a1f06edefdc37bcb736.pdf</a> |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://www.sgninternationalschool.com/uploads/school_content/disclosure/ee2ef6ac7840296be6cdc55f3958d53e.pdf">https://www.sgninternationalschool.com/uploads/school_content/disclosure/ee2ef6ac7840296be6cdc55f3958d53e.pdf</a> |

**D : STAFF (TEACHING) :**

| SL NO. | INFORMATION                                | DETAILS      |
|--------|--------------------------------------------|--------------|
| 1      | PRINCIPAL                                  | SEEMA SHARMA |
| 2      | TOTAL NO. OF TEACHERS                      | 51           |
|        | PGT                                        | 23           |
|        | TGT                                        | 14           |
|        | PRT                                        | 14           |
| 3      | TEACHERS SECTION RATIO                     | 1            |
| 4      | DETAILS OF SPECIAL EDUCATOR                | 0            |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 1            |

**RESULT CLASS: X**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 120                        | 119                    | 99.16           |         |

**RESULT CLASS: XII**

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2024 | 103                        | 81                     | 78.64           |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                                                           |
|--------|---------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 6109                                                                                                                              |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 42 & 55                                                                                                                           |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 55                                                                                                                            |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                                               |
| 5      | NO. OF GIRLS TOILETS                                                                        | 7                                                                                                                                 |
| 6      | NO. OF BOYS TOILETS                                                                         | 14                                                                                                                                |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://youtube.com/shorts/ifXPawVXWQU?si=gHuWJ1sfSKCIs7z">https://youtube.com/shorts/ifXPawVXWQU?si=gHuWJ1sfSKCIs7z</a> |

**F : TEACHER DETAILS:**

| SL NO. | TEACHER NAME | DESIGNATION | QUALIFICATION |
|--------|--------------|-------------|---------------|
| 1      | SEEMA JOSHI  | PRINCIPAL   | M.A.          |
| 2      | SUNITA RANI  | TGT         | M.A.          |
| 3      | USHA RANI    | PRT         | M.A.          |

|    |                 |       |                   |
|----|-----------------|-------|-------------------|
| 4  | BABITA SINGH    | PRT   | B.A.              |
| 5  | BHUPINDER SINGH | PGT   | M.A.              |
| 6  | KUSUM DEVI      | TGT   | M.A.              |
| 7  | MEENA KUMARI    | PGT   | M.A.              |
| 8  | NABHTA KUMARI   | PGT   | M.A.              |
| 9  | NISHA RANI      | PGT   | M.A.              |
| 10 | MEENA RANI      | PGT   | M.Com.            |
| 11 | RENU BALA       | PRT   | B.Com             |
| 12 | GURPREET KAUR   | PGT   | M.Com             |
| 13 | JASWINDER KAUR  | PGT   | M.A.              |
| 14 | PARDEEP KAUR    | PRT   | M.A.              |
| 15 | RITU VASHISHT   | TGT   | M.A.              |
| 16 | SAPNA KUMARI    | PGT   | M.Sc.             |
| 17 | MEENAKSHI JOSHI | HM    | M.A.              |
| 18 | AMARJEET KAUR   | PGT   | M.A.              |
| 19 | SEEMA RANI      | OTHER | B.A.              |
| 20 | SUKHDEV KUMAR   | PGT   | M.Sc.             |
| 21 | SANDEEP SINGH   | PGT   | M.A. M.Phil, Phd. |
| 22 | RITU SHARMA     | PGT   | M.A.              |
| 23 | MEGHA SAINI     | PGT   | M.Sc.             |
| 24 | RACHNA SOOD     | NTT   | B.A.              |
| 25 | SHALINI MISHRA  | PRT   | BCA               |
| 26 | RENU PUROHIT    | PRT   | M.A.              |
| 27 | RENU BALA       | PRT   | M.A.              |
| 28 | JASVIR SINGH    | PGT   | MPed.             |

|    |                   |       |             |
|----|-------------------|-------|-------------|
| 29 | RICHA RANI        | TGT   | M.Sc. IT    |
| 30 | PRATIMA MISHRA    | TGT   | B.Sc.       |
| 31 | SONIA             | TGT   | M.Sc.       |
| 32 | GAYATRI SHARMA    | NTT   | B.A.        |
| 33 | PARDEEP KAUR      | PGT   | M.Sc.       |
| 34 | LAKSHMI RANI      | TGT   | M.A.        |
| 35 | PRINKA            | PRT   | B.A.        |
| 36 | MANDEEP KAUR      | OTHER | M.Com.      |
| 37 | MANJINDER KAUR    | PRT   | MCA         |
| 38 | ANJU BALA         | NTT   | B.A.        |
| 39 | KUMARI GEETA      | OTHER | B.A.        |
| 40 | MANJEET KAUR      | PRT   | M.A.        |
| 41 | PARVEEN KUMARI    | PRT   | M.A.        |
| 42 | REETA             | TGT   | M.Com.      |
| 43 | MEENAKSHI KUKRETI | OTHER | M.A.        |
| 44 | VARINDER JIT KAUR | PGT   | M.Com.      |
| 45 | MAMTA MISHRA      | TGT   | M.A.        |
| 46 | SONIKA            | PRT   | B.Sc.       |
| 47 | PUSHPENDER KUMAR  | PTI   | B.P.ED.     |
| 48 | VIPANJIT KAUR     | PRT   | M.A.        |
| 49 | PRABHJOT KAUR     | PGT   | M.Com.      |
| 50 | ANJANA            | PRT   | M.A.        |
| 51 | KUMAR SHANU       | PRT   | B.Tech      |
| 52 | Shikha Sharma     | PGT   | M.Sc. B.Ed. |